

## BISHOP SAYS CITY LACKS EXECUTIVE

Has Laws, Churches, Men and Women, but One Need Is Absent.

## LARGE EASTER SERVICE

Unusual Crowd Attends Despite Low Temperature — Has Two Days More.

"You've got pretty good laws in Tulsa, but lack an executive," Bishop Edwin D. Mouzon, in charge of union revival services at Boston avenue M. E. church, declared last night.

"God is the great executive. God is a holy God. He hates sin and punishes it. His laws are immutable."

"You need not fear that this church is going to abuse anyone. I trust the church is to comfort people."

The Boston avenue church was literally packed last night not only with persons who attend church every Easter Sunday, but with persons who have been drawn to the meetings by a series of interesting, logical and convincing sermons.

Attendance was very new and more than its capacity; every available chair or bench was pressed into service, and even then there were some chairs occupied by two men. Several persons stood during the sermon, and so interested were they that at the close they declared they could have stood for thirty minutes more without being uncomfortable.

The sermon last night was based on "God's love." In his own inimitable manner, Bishop Mouzon compared the love of God with the greatest human love—the love of a mother. He also enlightened many persons on the great question concerning the evidence of God's presence.

"When you see in the Bible that God created man in his own image, that does not mean His physical image; that man was created in God's spiritual image."

Spirits are intelligence, sensibility and will. Philosophers and skeptics often raise the question concerning the incarnation of God in Jesus Christ. Yet God and man are so closely related spiritually that God could become a man without any spiritual change.

The matter of finding soul has been a bittersweet one to many persons. I actually heard of a case in which a medical student who was examining a dissected corpse declare afterward that he could not find the man's soul anywhere in the body. No one can put his hand on spirit.

"Where is God? Wherever he works."

"No man can get away from God! Fleeting will do no good. Maybe when some of you people came to Oklahoma you thought you were getting away from God. But you didn't. In God we live and move and have our very being."

"Some people cannot find God; but God finds them."

I am reminded of the fish. What would you think of a fish which while swimming around, wondered where the water of which it has heard so much, is located? What would you think of a bird which, while flying around in the sky, wondered where was all the air it had so much about?

"Yet there are some people that consider of the fish and the bird. They wonder where God is when all the time he is closer to them than breath itself."

"God upholds right; He condemns wrong. This is the evidence of His holiness."

"The soul is God's instrument for making good men and good women; if you haven't good morals, you are not a good Christian."

"There is a difference between the love of compulsion and the love of benevolence."

"Where do we learn that God loves? Not from the nature gods. Nature gods are not gods of love. Not from providence for providence is so mysterious that we misunderstand it."

"We learn from personal experience. Through God we can learn it out of the Bible. Not only that but through Jesus Christ."

"There are two elements to love—the elements of giving and the element of cravvng. A mother's love for her baby is the element of giving. When the child grows older, she feels that she must have it with her always. That is the element of cravvng."

"The young man who is in love has the cravvng love. He feels that he must have the girl he loves for his own, that she must be with him all the time. If that were the only kind of love, marriage would be slavery. There must be another love also, the giving love. He must offer the strong arm of protection; his bodily goods; and all that he can give."

"God is the greatest giver. He gave us the world. He gave us Jesus. He gave his only son; He gave the best he had."

"There is the cravvng impulse in God. He can't be happy without you. He is never content without you."

"Love always carries the possibility of the keenest suffering."

The church, which packed at the morning service at which Bishop Mouzon delivered another sermon that smothered unbelief,

"Religion is not superficial or accidental," he declared. "It must be vital if it is anything at all. It is something that can be shed quickly and easily like a coat or other garment."

"If religion is to speak, it must speak with authority. The world today is resentful of authority, yet I speak with authority of the Bible—that is God's authority, and it cannot be resisted."

Bishop Mouzon has been called upon to remain in Tulsa Monday and Tuesday, on which days services will be held at the regular hours. It was necessary to cancel part of an engagement in Arkansas to make this possible.

The subject at this morning's service is "Weight and Sins" and for tonight's sermon, "Faith and Knowledge," characterized by the bishop as "sermons for doubters."

Approximately 100 persons heard the bishop yesterday morning. Congregations of the Boston avenue church, the Hagedorn Memorial church and the Tiger Memorial church are joining in the union revival.

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